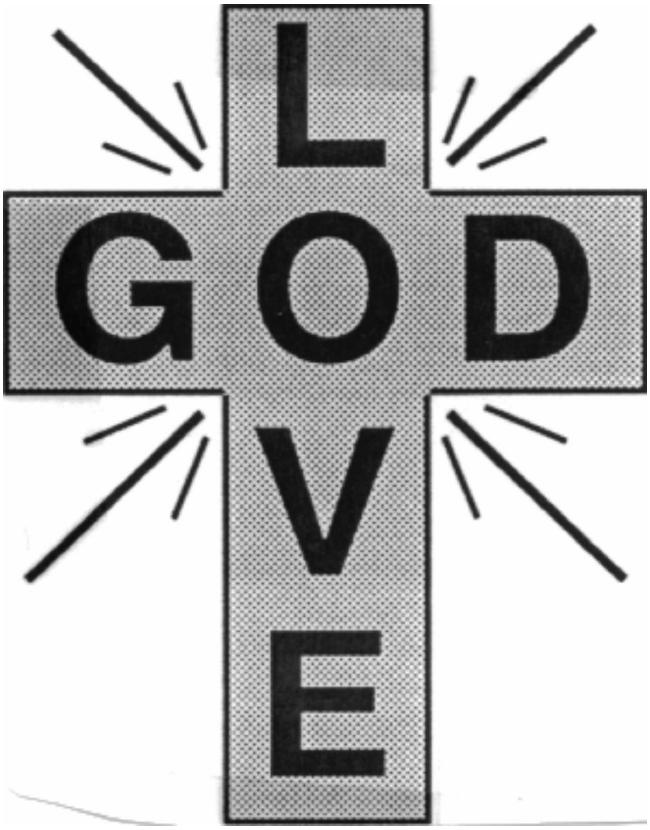

REQUIEM FOR THE INNOCENT

(Teen Edition)

By Jim Giatas

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S.D.G.
Soli Deo Gloria – Glory to God alone
Μόνον τῷ Θεῷ ἡ δόξα (Monon tō Theō hē doxa)

"Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."
Matthew 18:10 (KJV)

Introduction — My Story, My Warnings, My Hope

I want to speak to you now not as an author, not as a teacher, but as a man who has lived through the consequences of choices I wish I could undo. What I am about to share is personal. It is not easy to write. But I believe you deserve honesty — because honesty might spare you from pain.

When I was a teenager, I thought I understood love. I thought I understood relationships. I thought I understood sex. I didn't. Not even close.

My story begins long before my first sexual relationship. It begins with something that seemed harmless at first — something many teens encounter without realizing its danger.

It begins with pornography.

1. How Pornography Captured My Mind

As a teenager, I was curious, insecure, and awakening to sexuality. I didn't have guidance. I didn't have boundaries. I didn't have anyone explaining what sexual images could do to a young mind.

I started with soft-core material — images that seemed "tame," "normal," or "not a big deal." But pornography never stays where it starts. It escalates. It intensifies. It inflames desire. It distorts reality.

What began as curiosity became obsession.

I moved from soft-core to explicit content. From suggestive images to graphic material. From mild stimulation to compulsive consumption.

Pornography inflamed my natural sexual awakening and produced a fire that was out of control. It shaped my imagination. It shaped my expectations. It shaped my desires. It shaped my behavior.

Pornography does not simply entertain. It trains. It conditions. It rewires the brain. It distorts the heart.

It made me see people as objects. It made me see intimacy as performance. It made me see sex as something disconnected from love, commitment, or responsibility.

Pornography was the spark that lit a fuse — a fuse that eventually exploded into choices I deeply regret.

2. Immoral Sex Led to an Abortion

As I grew older, pornography fed into real-life behavior. I entered sexual relationships long before I understood what sex really meant. I treated sex as something exciting, something adult, something that proved I was mature.

But I was not mature. I was not ready. And I did not understand the responsibility that comes with intimacy.

One of those relationships led to pregnancy.

Fear took over. Confusion took over. Immaturity took over.

We chose abortion.

I cannot describe the weight of that decision — not in a way that fully captures its impact. It was not just a medical procedure. It was the ending of a life. A life that God had begun. A life that bore His image.

At the time, I didn't understand that. I didn't understand what abortion truly was. I didn't understand what it would do to my heart.

But the consequences came — slowly, painfully, relentlessly.

3. Pain Led to Numbing, and Numbing Led to More Sin

After the abortion, I felt a kind of emptiness I couldn't explain. It was a quiet ache, a guilt that followed me everywhere. I didn't know how to face it. I didn't know how to heal it. I didn't know how to confess it.

So I tried to numb it.

I turned to drugs — not because I wanted to be reckless, but because I wanted to stop feeling. Drugs dulled the pain for a moment, but they never healed it. They only added more regret, more confusion, more distance between me and the person I wanted to be.

And when you numb pain instead of facing it, you become vulnerable to more mistakes.

I entered other immoral relationships — relationships without commitment, without responsibility, without God. Each one left me emptier than the last. Each one deepened the wound. Each one made me feel less like myself.

Pornography had trained me to seek pleasure without responsibility. Immoral sex had trained me to seek intimacy without commitment. Drugs had trained me to avoid pain instead of confronting it.

All of it led me further from God, further from peace, further from the person I was meant to be.

4. Immorality Led to an Unhappy Marriage and Divorce

Eventually, I entered a marriage that was built on the wrong foundation. I was not spiritually healthy. I was not emotionally whole. I was not ready for the responsibility of marriage.

When you enter marriage without maturity, without healing, without God's design, the cracks show quickly.

My marriage became unhappy. Arguments replaced affection. Distance replaced unity. Pain replaced peace.

And eventually, it ended in divorce.

Divorce is not just the breaking of a relationship. It is the breaking of a promise. It is the breaking of a heart. It is the breaking of a future that could have been.

I wish I had known then what I know now. I wish I had understood God's design for sex. I wish I had understood the weight of intimacy. I wish I had understood the consequences of sin. I wish I had understood the value of purity. I wish I had understood the importance of waiting.

If I had known these things as a teenager, I might have avoided years of pain.

5. What I Wish I Had Known as a Teenager

I wish I had known that pornography is dangerous — not harmless. I wish I had known that pornography distorts the heart and mind. I wish I had known that pornography fuels lust, not love. I wish I had known that pornography leads to real-life sin. I wish I had known that sex is sacred. I wish I had known that sex creates emotional bonds that are not easily broken. I wish I had known that sex outside of marriage leads to confusion, heartbreak, and regret. I wish I had known that pregnancy is always possible — even when you think it isn't. I wish I had known that abortion is not a solution — it is a wound. I wish I had known that drugs cannot heal pain — they only hide it. I wish I had known that immoral relationships cannot fill emptiness — they deepen it. I wish I had known that marriage requires maturity — not just desire. I wish I had known that God's boundaries are gifts — not restrictions.

I wish someone had told me the truth with clarity, compassion, and conviction. I wish someone had warned me. I wish someone had loved me enough to say, "Stop. Think. Wait. Honor God."

That is why I am writing this book. That is why I am writing this chapter. That is why I am speaking to you now.

6. How God Found Me — And How I Found Peace

My story does not end in regret. It does not end in pain. It does not end in failure.

It ends in forgiveness.

It ends in mercy. It ends in grace. It ends in Jesus Christ.

When I finally faced my past — honestly, painfully, humbly — God met me with compassion. He did not reject me. He did not condemn me. He did not turn away.

He forgave me. He healed me. He restored me. He gave me new life.

Through repentance, I found peace. Through Christ, I found hope. Through grace, I found freedom.

I am not the man I used to be. I am not defined by my past. I am defined by God's mercy.

And now, I want to help you avoid the mistakes I made. I want to help you walk in truth. I want to help you choose purity. I want to help you honor God. I want to help you protect your future.

This book is not written to shame you. It is written to save you. It is written to warn you. It is written to guide you. It is written to love you. And it is written to glorify the God who forgives, restores, and redeems.

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Chapter One — When Life Begins

Human life begins in a moment so small that no one can see it with the naked eye. It happens quietly, invisibly, without fanfare or announcement. Yet in that instant, something extraordinary takes place — something so profound that it changes the universe forever.

A new person begins.

Not a possibility. Not a "maybe." Not a "cluster of cells." A person.

A story begins — one that God Himself has already written in His heart.

1. The Miracle No One Sees

Imagine a dark room. Silent. Still. Hidden.

Then imagine a spark — not of fire, but of life. A flash of energy, a burst of zinc ions, a biological "light" that scientists can actually observe under a microscope.

That spark marks the beginning of a human being.

It is the moment when sperm and egg unite, forming a new genetic code — a blueprint that has never existed before and will never exist again.

In that instant:

- **the child's sex is determined**
- **the child's eye color is written**
- **the child's height is encoded**
- **the child's facial features are mapped**
- **the child's entire biological identity is set**

Nothing more needs to be added. Nothing more needs to be invented. Nothing more needs to be created.

The script of a human life has begun.

2. Science Confirms What Scripture Declared First

Long before microscopes, genetics, or embryology, Scripture revealed the truth:

Life begins in the womb — and God is the One who begins it.

The Bible says:

- **"You knit me together in my mother's womb."**
- **"Before I formed you… I knew you."**
- **"Your eyes saw my unformed substance."**
- **"I am fearfully and wonderfully made."**

These are not poetic exaggerations. They are divine revelations.

God is not distant from the womb. He is present in it. He is active in it. He is creating in it.

When a child begins to exist, God is already there.

3. The Unborn Child Is a Person — Not a Potential

Some people say the unborn child is "potential life." But potential life does not have a heartbeat. Potential life does not have DNA. Potential life does not grow, develop, or respond.

The unborn child is life with potential — a person whose future has not yet unfolded.

From the moment of conception, the child is:

- **alive**
- **human**
- **unique**
- **developing**
- **growing**
- **purposeful**
- **known by God**

The child is not waiting to become a person. The child is a person.

4. The Hidden Sanctuary of the Womb

The womb is the first home every human being inhabits. It is a sanctuary — warm, protective, quiet, and sacred.

Inside that sanctuary:

- **the heart begins to beat**
- **the brain begins to form**
- **the spine begins to develop**
- **the limbs begin to grow**
- **the eyes begin to take shape**
- **the fingerprints begin to appear**
- **the nervous system begins to fire**
- **the soul — already present — begins its earthly journey**

The womb is not a place of potential. It is a place of becoming.

5. The Unborn Child Is Not Defined by Size or Stage

Some people argue that the unborn child is "too small" to be a person.

But size does not determine humanity.

A newborn is smaller than a toddler. A toddler is smaller than a teenager. A teenager is smaller than an adult.

Yet all are equally human.

Others argue that the unborn child is "not developed enough."

But development does not determine personhood.

A child is less developed than an adult. An adult is less developed than they will be in old age.

Yet all are equally human.

Personhood is not granted by:

- **size**
- **development**
- **location**
- **dependency**
- **convenience**
- **desire**

Personhood is granted by God.

6. The Unborn Child Bears the Image of God

This is the most important truth of all:

Every human being — born or unborn — bears the image of God.

This means:

- **the unborn child has dignity**
- **the unborn child has worth**
- **the unborn child has purpose**
- **the unborn child has identity**
- **the unborn child has value**
- **the unborn child has a soul**

The image of God is not something we earn. It is something we are.

And because the unborn child bears God's image, the unborn child deserves protection.

7. The Spiritual Battle Over Life Begins Here

The moment life begins, a spiritual battle begins.

Why?

Because the unborn child reflects God's image — and evil hates God's image.

Throughout Scripture and history, the destruction of innocents is one of the clearest signs of spiritual darkness.

Pharaoh targeted infants. Herod targeted infants. Totalitarian regimes targeted the vulnerable. Modern culture targets the unborn.

The battle over life is not just political. It is spiritual.

8. The Beginning of the Story

This chapter is the foundation of the entire book.

It establishes:

- **life begins at conception**
- **personhood begins at conception**
- **the unborn child bears God's image**
- **the womb is a sacred sanctuary**

- **depersonalization leads to destruction**
- **abortion ends a human life**
- **the spiritual battle over life is real**

This is where the story begins — not with politics, not with culture, not with opinion, but with truth.

Life begins in brilliance. Life begins in mystery. Life begins in God.

And every life — including yours — begins with purpose.

Chapter Two — The Power of Words

Words are small things. They weigh almost nothing. They can be spoken in a breath, typed in a second, whispered without effort.

Yet words carry enormous power.

They can heal or harm. They can reveal or conceal. They can awaken conscience or silence it. They can protect life or destroy it.

In every generation, words have shaped the way people see the world — and the way they treat one another. For teens especially, words shape identity, morality, and the choices that determine the future.

This chapter explores why words matter, how language shapes conscience, and why the way we speak about the unborn can either defend life or erase it.

1. Words Shape Reality

Imagine two sentences:

- **"A baby is growing in the womb."**
- **"A fetus is developing in the uterus."**

Both describe the same biological reality. But they do not feel the same.

One awakens tenderness. The other creates distance.

One stirs conscience. The other quiets it.

One reminds us of personhood. The other hides it.

Words do not merely describe reality — they shape how we perceive it. And how we perceive reality shapes how we act.

This is why language is one of the most powerful tools in moral battles.

2. The First Step Toward Injustice Is Changing the Words

History shows a frightening pattern: Before any group is harmed, it is renamed.

Before oppression begins, language is altered.

Before violence is justified, vocabulary is manipulated.

Biblical Examples

Pharaoh did not call Hebrew infants "children." He called them a "threat."

Herod did not call Bethlehem's boys "sons." He called them a "danger."

Changing the words made it easier to change the actions.

Historical Examples

Oppressive regimes rarely used humanizing language. They used words like:

- **"vermin"**
- **"parasites"**
- **"subhuman"**
- **"undesirable"**
- **"burdens"**

Once a group is renamed, conscience becomes numb. Once conscience becomes numb, injustice becomes possible.

This is why the unborn are often described with clinical terms — not because the terms are scientifically wrong, but because they are psychologically convenient.

3. The Language of Depersonalization

Depersonalization means removing the sense of personhood from someone.

It is the first step toward moral blindness.

When society uses words like:

- **“fetus”**
- **“tissue”**
- **“clump of cells”**
- **“product of conception”**
- **“pregnancy tissue”**

it is not simply being scientific — it is being strategic.

These words create emotional distance. They make the unborn seem less human. They make abortion seem less tragic.

Depersonalization is not accidental. It is intentional.

It is the same strategy used throughout history whenever a society wants to justify harming the vulnerable.

4. Why Teens Must Understand This

Teenagers are surrounded by language — online, in school, in media, in conversations. Words shape their worldview more than they realize.

If teens hear:

- **“It’s not a baby.”**
- **“It’s just tissue.”**
- **“It’s not a person yet.”**
- **“It’s not alive.”**

they may begin to believe that the unborn child is not human.

But if teens hear:

- **“A child is growing.”**

- **“A life has begun.”**
- **“A person is developing.”**
- **“A baby is present.”**

their conscience awakens.

Teens deserve truth, not euphemisms.

5. The Bible Uses Personal Language for the Unborn

Scripture never uses depersonalizing language for the unborn.

It uses words like:

- **“child”**
- **“son”**
- **“you”**
- **“me”**
- **“person”**
- **“life”**

The Bible speaks of unborn children as individuals with identity, purpose, and destiny.

When God speaks to Jeremiah, He does not say:

“You were a potential life.”

He says:

“Before I formed you in the womb, I knew you.”

God does not depersonalize. God personalizes.

And His language teaches us how we should speak.

6. The Power of Naming

Naming is one of the most powerful acts in Scripture.

Adam named the animals. God renamed Abram to Abraham. Jesus renamed Simon to Peter.

Names reveal identity. Names confer dignity. Names acknowledge personhood.

When parents name their unborn child, something profound happens:

- **the child becomes real**
- **the child becomes personal**
- **the child becomes loved**
- **the child becomes recognized**

This is why abortion advocates avoid names. Names awaken conscience.

But God knows every unborn child by name — even if no one else does.

7. How Language Shapes Conscience

Conscience is like a fire. Words can either ignite it or smother it.

When we speak truthfully about the unborn, conscience burns brightly. When we speak clinically or evasively, conscience dims.

Teens must learn to recognize when language is being used to manipulate their emotions or silence their moral instincts.

Ask yourself:

- **Does this word make the unborn seem more human or less human?**
- **Does this phrase awaken compassion or suppress it?**
- **Does this language reveal truth or hide it?**

Words are not neutral. They carry moral weight.

8. The Courage to Speak Truth

In a world that prefers soft language, gentle euphemisms, and moral fog, speaking clearly takes courage.

It takes courage to say:

- **“The unborn child is a person.”**
- **“Abortion ends a human life.”**
- **“Life begins at conception.”**
- **“Every child bears the image of God.”**

It takes courage to reject depersonalizing language. It takes courage to speak truth when others prefer comfort.

But truth spoken in love is one of the most powerful forces in the world.

9. Words Can Protect Life

Words can be weapons, but they can also be shields.

When teens speak truthfully about the unborn, they protect life.

When teens refuse to use depersonalizing language, they defend dignity.

When teens choose clarity over confusion, they strengthen conscience.

When teens speak with compassion and conviction, they become voices for the voiceless.

Words can save lives — literally.

10. The Power of Words in Your Own Life

This chapter is not only about how society speaks. It is also about how you speak.

Your words shape:

- **your choices**
- **your relationships**
- **your future**
- **your moral compass**
- **your spiritual life**

When you speak truth, you strengthen your soul. When you speak lies, you weaken it.

When you speak with compassion, you grow in love. When you speak with cruelty, you grow in hardness.

When you speak with clarity, you walk in light. When you speak with confusion, you walk in shadows.

Words matter — for the unborn, and for you.

11. The Chapter's Core Message

This chapter establishes:

- **Words shape conscience.**
- **Depersonalization leads to destruction.**
- **The unborn deserve personal language.**
- **Scripture speaks personally about the unborn.**
- **Naming confers dignity.**
- **Teens must recognize manipulative language.**
- **Truthful speech protects life.**
- **Words shape your moral and spiritual future.**

This is why the next chapters — on sex, contraception, morality, culture, government, spiritual warfare, loss, redemption, courage, and triumph — must be read with clear eyes and a clear vocabulary.

Words are the doorway to truth. Truth is the doorway to conscience. Conscience is the doorway to life.

Chapter Three — The Beginning of Responsibility: Sex, Consequences, and the Weight of Life

Sex is not just a physical act. It is not just a moment of pleasure. It is not just an expression of emotion.

Sex is the doorway to life.

It is the means by which God creates new human beings — new souls, new stories, new destinies. Every unborn child described in this book exists because two people engaged in an act that God designed to be sacred, powerful, and deeply responsible.

This chapter explains why sex carries moral weight, why teenagers must understand its consequences, and why the beginning of responsibility starts long before pregnancy — it begins with truth.

1. Sex Is the Power to Create Life

When two people engage in sex, they are participating in God's creative design. They are touching the very mechanism through which God brings new souls into the world.

This is why sex is never casual.

It is never "just physical." It is never "just fun." It is never "just curiosity."

Sex is the spark that can ignite a new human life — a life that bears the image of God, a life that has eternal value, a life that deserves protection.

Teenagers must understand this: Sex is the power to create a person.

And with that power comes responsibility.

2. The Emotional and Spiritual Weight of Sex

Sex does not only affect the body. It affects the heart. It affects the mind. It affects the soul.

Sex creates a bond — a "one-flesh" union — that God designed to unite husband and wife for life. When this bond is formed outside of marriage, it becomes a source of confusion, insecurity, jealousy, heartbreak, and spiritual conflict.

Sex outside of marriage:

- **distorts intimacy**
- **damages trust**
- **awakens guilt**
- **creates emotional dependency**
- **blinds judgment**

- **weakens conscience**
- **separates the heart from God**

Teenagers often underestimate this. They think sex is "just physical." But sex is never just physical. It ties hearts together — even when the relationship is not ready for that level of intimacy.

3. The Reality of Pregnancy: Life Begins Whether You Are Ready or Not

Every time two people have sex — even once — pregnancy is possible.

Not "rarely." Not "only if something goes wrong." Not "only if you're careless."

Pregnancy is the natural result of sex.

And when pregnancy occurs, a new human being begins — a child with a soul, a destiny, and immeasurable worth. That child is not a mistake. That child is not an accident. That child is not a burden.

That child is a person.

But teenagers are not prepared for the responsibilities that come with creating a person. They are still becoming who they will be. They are still learning responsibility. They are still developing emotionally, spiritually, and mentally.

This is why teen pregnancy often leads to fear, confusion, and desperation — and why some teens consider abortion.

But abortion does not erase responsibility. It adds sorrow to it.

4. The Lie of "Safe Sex"

Many teens believe contraception makes sex "safe."

It does not.

Contraception can reduce risk, but it cannot eliminate it. Every method — every single one — has a failure rate. Even "perfect use" is not perfect. Even "safe sex" is not safe from pregnancy.

And even when contraception prevents pregnancy, it cannot prevent:

- **emotional wounds**
- **spiritual consequences**
- **guilt**
- **shame**
- **regret**
- **broken relationships**
- **damaged conscience**

Contraception cannot make sex safe. It can only make sex less risky — and even then, never risk-free.

This is why the next chapter will explore the real risks of contraception — physical, emotional, and spiritual.

5. Why God Limits Sex to Marriage

God's boundaries are not chains. They are guardrails.

They protect us from pain. They protect us from regret. They protect us from consequences we are not ready to carry.

Marriage provides:

- **commitment**
- **stability**
- **maturity**
- **unity**
- **responsibility**
- **protection**
- **love**
- **covenant**

Teenagers are not ready for the responsibilities of sex because they are not ready for the responsibilities of parenthood. They are not ready for the emotional weight of intimacy. They are not ready for the spiritual consequences of sexual sin.

God limits sex to marriage because He loves us — not because He wants to deny us pleasure, but because He wants to protect us from pain.

6. The Connection to Abortion: How Immorality Leads to the Destruction of Innocent Life

This book is called Requiem for the Innocent for a reason.

Abortion is not an isolated event. It is the final link in a chain of choices.

It begins with:

- **pornography**
- **lust**
- **curiosity**
- **peer pressure**
- **immoral relationships**
- **sex outside of marriage**
- **fear of pregnancy**
- **avoidance of responsibility**

When sex is separated from responsibility, pregnancy becomes a crisis. When pregnancy becomes a crisis, abortion becomes a temptation. When abortion becomes a temptation, innocent life is destroyed.

This is why sexual morality is not just about purity. It is about protecting the unborn.

Immoral sex leads to abortion. Abortion leads to the destruction of innocent life. The destruction of innocent life leads to spiritual blindness. Spiritual blindness leads to cultural collapse.

This is the theme of the adult version — and it remains the theme here.

7. The Beginning of Wisdom: Seeing Sex Through God's Eyes

Teenagers must learn to see sex not through the lens of culture, but through the lens of God.

Culture says:

- **"Follow your feelings."**
- **"Do what feels good."**
- **"Everyone is doing it."**
- **"It's your body."**
- **"It's your choice."**

God says:

- **"Your body is a temple."**
- **"You are not your own."**
- **"You were bought with a price."**
- **"Flee sexual immorality."**
- **"Honor God with your body."**

Culture says sex is freedom. God says sex is responsibility.

Culture says sex is casual. God says sex is sacred.

Culture says sex is about pleasure. God says sex is about love, life, and covenant.

8. The Chapter's Core Message

This chapter establishes:

- **Sex is the power to create life.**
- **Sex carries emotional and spiritual weight.**
- **Pregnancy is always possible.**

- **Contraception cannot eliminate consequences.**
- **God limits sex to marriage for our protection.**
- **Immoral sex leads to abortion.**
- **Abortion destroys innocent life.**
- **Sexual morality protects the unborn.**
- **God's design is wise, loving, and good.**

This chapter prepares the reader for the next three:

- **Chapter 3-A — The Hidden Risks of Contraception**
- **Chapter 3-B — The Moral Danger of Sexual Immorality**
- **Chapter 4 — The Crisis of Relativism**

Chapter Three-A — The Hidden Risks of Contraception

Teenagers today grow up in a world that speaks confidently about "safe sex." They hear that contraception solves problems, prevents pregnancy, and removes consequences. They hear that modern medicine has made sex "risk-free," "responsible," or "protected."

But the truth is more complicated.

Contraception can reduce risk, but it cannot eliminate it. Contraception can prevent pregnancy sometimes, but not always. Contraception can alter biology, but it cannot alter morality. Contraception can change hormones, but it cannot change the spiritual consequences of sin.

This chapter explains the physical, emotional, and spiritual dangers of contraception — dangers teens rarely hear about, but deserve to know.

1. The Myth of "Safe Sex"

The phrase "safe sex" is one of the most misleading ideas in modern culture. It suggests that sex can be separated from consequences, responsibility, and morality. It suggests that technology can replace wisdom. It suggests that human desire can be indulged without cost.

But sex is never "safe" outside of God's design.

Even with contraception:

- **pregnancy can occur**
- **emotional wounds can occur**
- **spiritual consequences always occur**
- **relationships can break**
- **guilt can grow**
- **conscience can darken**

Contraception cannot make sex safe. It can only make sex less risky — and even then, never risk-free.

2. The Birth Control Pill — What Teens Aren't Told

The birth control pill is one of the most commonly used contraceptives among young women. It is often presented as simple, harmless, and reliable. But the pill is not harmless. It is a powerful drug that alters the body's hormones — the chemical messengers that regulate everything from mood to metabolism to blood clotting.

Potential Physical Risks

Doctors warn that hormonal contraceptives can increase the risk of:

- **blood clots (which can be life-threatening)**
- **stroke**
- **high blood pressure**
- **heart problems**
- **migraines**
- **mood changes, depression, or anxiety**
- **weight gain**
- **nausea or vomiting**
- **breast tenderness**

- **irregular bleeding**

These risks vary from person to person, and anyone considering hormonal contraception should speak with a qualified healthcare professional.

But teens must understand this truth:

The pill is not harmless.

It is a powerful drug that alters the body's natural systems — and teenagers deserve to understand that.

3. The Pill Can Fail — Even When Used Correctly

Many teens believe the pill is nearly perfect. But even with "perfect use," pregnancy can still occur. And with "typical use" — which includes missed pills, late pills, or interactions with other medications — the failure rate is significantly higher.

This means:

A teen who is not ready for pregnancy is not ready for sex — even if she is on the pill.

The pill cannot remove responsibility. It cannot remove consequences. It cannot remove the moral weight of sex.

4. Other Hormonal Methods — Hidden Dangers

Hormonal contraception comes in many forms:

- **patches**
- **injections**
- **implants**
- **hormonal IUDs**
- **vaginal rings**

All of these methods use synthetic hormones to prevent pregnancy. All of them carry risks.

Potential Physical Risks

These methods can cause:

- **blood clots**
- **stroke**
- **mood changes**
- **headaches**
- **irregular bleeding**
- **weight gain**
- **increased risk of certain cancers (depending on the method)**

Some methods, like injections or implants, remain in the body for months or years — meaning side effects cannot be stopped immediately.

Teens deserve to know that these methods are not "set it and forget it." They are powerful medical interventions.

5. Condoms — Useful, But Not Foolproof

Condoms are often promoted as the safest option. They do reduce the risk of pregnancy and sexually transmitted infections. But they can:

- **break**
- **slip**
- **leak**
- **be used incorrectly**
- **be damaged by heat or friction**
- **fail due to human error**

Even when used perfectly, condoms do not guarantee protection from pregnancy.

And they do not protect the heart, the conscience, or the soul.

6. Emergency Contraception — Not a Safety Net

Emergency contraception ("the morning-after pill") is often marketed to teens as a backup plan. But it:

- **is less effective than regular contraception**
- **becomes less effective the longer someone waits**
- **can cause nausea, vomiting, dizziness, or heavy bleeding**
- **does not protect against pregnancy if taken too late**
- **does not protect against future pregnancy**
- **does not protect against sexually transmitted infections**

It is not a "reset button." It is not a guarantee. It is not a solution to the deeper moral and emotional consequences of sex.

7. The Emotional Risks of Contraception

Even when contraception prevents pregnancy, it cannot prevent emotional consequences.

Sex outside of marriage often leads to:

- **heartbreak**
- **regret**
- **guilt**
- **shame**
- **emotional confusion**
- **jealousy**
- **insecurity**
- **pressure**
- **fear of consequences**
- **loss of innocence**

Contraception cannot protect the heart. It cannot protect the mind. It cannot protect the soul.

It cannot prevent the emotional wounds that come from intimacy without commitment.

8. The Spiritual Risks of Contraception

This is the most important truth:

Contraception cannot prevent sin.

It cannot prevent:

- **separation from God**
- **damage to conscience**
- **spiritual blindness**
- **moral confusion**
- **the weakening of faith**
- **the hardening of the heart**

Sex outside of marriage is sin — with or without contraception. And sin has consequences — with or without pregnancy.

Contraception can prevent some physical consequences. It cannot prevent spiritual consequences.

9. Contraception and the Destruction of Innocent Life

This book is called Requiem for the Innocent for a reason.

Abortion is not an isolated event. It is the final link in a chain of choices.

It begins with:

- **lust**
- **pornography**
- **curiosity**
- **peer pressure**
- **immoral relationships**
- **sex outside of marriage**

- **fear of pregnancy**
- **reliance on contraception**
- **avoidance of responsibility**

When contraception fails — and it does fail — pregnancy becomes a crisis. When pregnancy becomes a crisis, abortion becomes a temptation. When abortion becomes a temptation, innocent life is destroyed.

This is why sexual morality is not just about purity. It is about protecting the unborn.

10. The Chapter's Core Message

This chapter establishes:

- **Contraception cannot make sex safe.**
- **Contraception carries physical risks.**
- **Contraception carries emotional risks.**
- **Contraception carries spiritual risks.**
- **Contraception can fail — even with perfect use.**
- **Contraception cannot prevent sin.**
- **Contraception cannot prevent the destruction of innocent life.**
- **Sexual morality protects the unborn.**
- **God's design is wise, loving, and protective.**

This chapter prepares the reader for the next chapter:

Chapter Three-B — The Moral Danger of Sexual Immorality.

Chapter Three-B — The Moral Danger of Sexual Immorality

Sex is powerful. Sex is sacred. Sex is designed by God for marriage.

But when sex is taken outside of God's design, it becomes spiritually dangerous — not because sex is bad, but because sin twists what God made good. Sexual immorality is not merely a mistake. It is not merely "bad judgment." It is not merely "something teens do."

Sexual immorality is sin. And sin has consequences — emotional, physical, relational, and eternal.

This chapter explains why God warns us, what sexual immorality does to the heart, how it leads to the destruction of innocent life, and why repentance is the only path to healing and salvation.

1. What Sexual Immorality Really Is

The Bible uses a specific word for sex outside of marriage: fornication.

It is not an old-fashioned term. It is a serious warning.

Fornication includes:

- **sex before marriage**
- **sex without commitment**
- **sex driven by lust**
- **sex influenced by pornography**
- **sex used to escape loneliness**
- **sex used to numb pain**
- **sex used to feel wanted**
- **sex used to imitate culture**

Sexual immorality is not just about the body. It is about the heart. It is about the soul. It is about the conscience.

When sex is separated from covenant, it becomes destructive.

2. Sexual Immorality Damages the Heart

Sex outside of marriage creates emotional wounds that teens rarely anticipate.

It leads to:

- **guilt**
- **shame**
- **emotional confusion**
- **broken trust**
- **jealousy**
- **insecurity**
- **fear of pregnancy**
- **fear of abandonment**
- **regret that lasts for years**

Sex is not just physical. It is emotional, spiritual, and psychological.

When intimacy is separated from commitment, the heart is wounded.

Teens often believe they can "handle it." They cannot. No one can.

God designed sex to unite two people for life. When that union is formed and then broken, the heart suffers.

3. Sexual Immorality Darkens the Conscience

Sin does not remain isolated. It spreads. It grows. It blinds.

Sexual immorality:

- **weakens conscience**
- **distorts judgment**
- **numbs spiritual sensitivity**
- **makes sin seem normal**
- **makes holiness seem strange**
- **makes God seem distant**

The more a person engages in sexual sin, the harder it becomes to hear God's voice. The harder it becomes to feel conviction. The harder it becomes to repent.

Sexual immorality is not just a physical act. It is a spiritual attack on the conscience.

4. Sexual Immorality Leads to the Destruction of Innocent Life

This book is called Requiem for the Innocent for a reason.

Abortion is not an isolated event. It is the final link in a chain of choices.

It begins with:

- **pornography**
- **lust**
- **curiosity**
- **peer pressure**
- **immoral relationships**
- **sex outside of marriage**
- **fear of pregnancy**
- **avoidance of responsibility**

When sexual immorality leads to pregnancy, teens often panic. Fear takes over. Immaturity takes over. Culture whispers lies. And abortion becomes a temptation.

Sexual immorality is one of the primary causes of abortion. Abortion destroys innocent life. Innocent life bears the image of God.

This is why sexual immorality is not just about purity. It is about protecting the unborn.

5. Sexual Immorality Separates Us From God's Holiness

The Bible teaches that sexual immorality is not just a mistake — it is sin.

Sin separates us from God. Sin damages our relationship with Him. Sin darkens the conscience. Sin blinds the heart.

Scripture says:

- **“Flee fornication.”**
- **“The body is not meant for sexual immorality.”**
- **“This is the will of God… that you abstain from fornication.”**
- **“Fornicators and adulterers God will judge.”**
- **“Those who practice such things shall not inherit the kingdom of God.”**

These verses are not meant to terrify. They are meant to awaken.

God is holy. He calls His people to holiness.

Sexual immorality is rebellion against God’s design — and rebellion has consequences.

6. The Eternal Consequences of Unrepentant Sexual Sin

The adult version of *Requiem for the Innocent* speaks clearly about the eternal stakes — and this teen edition must do the same.

The Bible teaches that those who refuse repentance and continue in sexual immorality will not enter heaven.

Scripture says:

- **“The unrighteous shall not inherit the kingdom of God.”**
- **“Fornicators… shall not inherit the kingdom of God.”**
- **“The wages of sin is death.”**
- **“The wicked shall be turned into hell.”**

Hell is described as:

- **separation from God**
- **regret without relief**
- **pain without comfort**
- **darkness without escape**

This is not meant to frighten teenagers. It is meant to tell the truth.

God does not send people to hell because He wants to. People go to hell because they reject His mercy and refuse His holiness.

Sexual immorality is not just dangerous. It is deadly — spiritually and eternally.

7. The Hope of Repentance

The most important truth in this chapter is this:

Sexual sin can be forgiven. Completely. Fully. Forever.

The Bible says:

- **"Though your sins be as scarlet, they shall be white as snow."**
- **"He is faithful and just to forgive us our sins."**
- **"There is joy in heaven over one sinner who repents."**
- **"If anyone is in Christ, he is a new creation."**

Repentance means:

- **turning away from sin**
- **turning toward God**
- **choosing holiness**
- **choosing purity**
- **choosing obedience**
- **choosing a new life**

God does not reject the repentant. He restores them.

8. Holiness Is Possible — Even for Teens

Teens often feel overwhelmed by temptation. But holiness is not impossible.

Holiness is:

- **choosing purity**

- **choosing responsibility**
- **choosing truth**
- **choosing God's design**
- **choosing to wait for marriage**
- **choosing to honor your body**
- **choosing to honor God**

Holiness is not perfection. Holiness is direction.

It is the path toward God, not away from Him.

9. God's Warning Is a Gift

God warns us about sexual immorality because:

- **He loves us**
- **He wants to protect us**
- **He wants to save us**
- **He wants us to inherit eternal life**
- **He wants us to avoid regret**
- **He wants us to avoid spiritual danger**
- **He wants us to live in holiness and joy**

God's boundaries are not chains. They are guardrails. They keep us from falling.

10. The Chapter's Core Message

This chapter establishes:

- **Sexual immorality is sin.**
- **Sexual immorality damages the heart.**
- **Sexual immorality darkens the conscience.**

- **Sexual immorality leads to abortion.**
- **Abortion destroys innocent life.**
- **Sexual immorality separates us from God.**
- **Unrepentant sexual sin leads to hell.**
- **Repentance leads to forgiveness and eternal life.**
- **Holiness is possible — even for teens.**
- **God's warnings are gifts of love.**

This chapter prepares the reader for the next chapter:

Chapter Three-C — The Hidden Dangers of Sexually Transmitted Diseases

Chapter Three-C — The Hidden Dangers of Sexually Transmitted Diseases

Sexual immorality does not only wound the heart, darken the conscience, and endanger the soul. It also carries physical consequences — consequences that can affect the body for years, sometimes for a lifetime.

Sexually transmitted diseases (STDs), also called sexually transmitted infections (STIs), are one of the most overlooked dangers of sex outside of marriage. Teens often hear about pregnancy. They rarely hear about disease. They hear about "protection." They rarely hear about failure. They hear about "safe sex." They rarely hear about the truth.

This chapter explains the physical, emotional, and spiritual dangers of STDs — dangers teens deserve to know before making choices that could change their lives.

1. The Reality Teens Rarely Hear

Culture talks about sex constantly. But it almost never talks about disease.

It talks about pleasure. But not consequences.

It talks about freedom. But not responsibility.

It talks about desire. But not danger.

The truth is simple:

Sex outside of marriage exposes teens to diseases that can harm the body, damage the future, and create lifelong regret.

These diseases are not rare. They are not limited to "certain people." They are not exaggerated. They are real — and they are increasing.

2. Why STDs Spread So Easily Among Teens

STDs spread rapidly among teens because:

- **teens often act impulsively**
- **teens often lack boundaries**
- **teens often trust too quickly**
- **teens often underestimate risk**
- **teens often believe "it won't happen to me"**
- **teens often rely on contraception that does not prevent disease**
- **teens often hide symptoms out of embarrassment**
- **teens often avoid medical care out of fear**

Sexual immorality creates vulnerability — physically, emotionally, and spiritually.

When teens engage in sex outside of marriage, they expose themselves to risks they are not prepared to handle.

3. The Most Common STDs — What Teens Should Know

Below is a non-graphic, medically responsible overview of common STDs. This is not medical advice. It is information teens need to understand the seriousness of sexual sin.

Chlamydia

- **Often has no symptoms**
- **Can cause infertility if untreated**
- **Very common among teens**

Gonorrhea

- **Can cause pelvic infections**
- **Can damage reproductive organs**
- **Increasingly resistant to treatment**

HPV (Human Papillomavirus)

- **Extremely common**
- **Can cause genital warts**
- **Some strains can lead to cancer**

Herpes (HSV-1 and HSV-2)

- **Lifelong infection**
- **Can cause painful outbreaks**
- **Can be transmitted even without symptoms**

Syphilis

- **Can cause serious long-term damage**
- **Can affect the brain and heart**
- **Increasing rapidly among young adults**

HIV/AIDS

- **Attacks the immune system**
- **Requires lifelong medical care**
- **Can be fatal without treatment**

These diseases are not "adult problems." They are teen problems — because sexual immorality is a teen problem.

4. Why Condoms Cannot Guarantee Protection

Many teens believe condoms prevent STDs.

They do not.

Condoms can:

- **break**
- **slip**
- **leak**
- **be used incorrectly**
- **fail due to human error**
- **fail due to skin-to-skin transmission (HPV, herpes)**

Even when used perfectly, condoms cannot guarantee protection from:

- **HPV**
- **herpes**
- **syphilis**
- **other skin-to-skin infections**

Condoms reduce risk. They do not eliminate it.

This is why "safe sex" is a myth.

5. The Emotional Consequences of STDs

STDs do not only affect the body. They affect the heart.

Teens who contract STDs often experience:

- **shame**
- **fear**
- **anxiety**
- **depression**
- **regret**

- **embarrassment**
- **isolation**
- **loss of trust**
- **fear of future relationships**

Many teens hide their symptoms. Many teens avoid medical care. Many teens suffer silently.

Sexual immorality wounds the heart long before it wounds the body.

6. The Spiritual Consequences of STDs

STDs are not just physical consequences. They are spiritual warnings.

Sexual immorality:

- **separates us from God**
- **damages conscience**
- **blinds judgment**
- **creates guilt**
- **weakens faith**
- **leads to secrecy**
- **leads to shame**
- **leads to despair**

STDs remind us that sin has consequences — consequences that cannot be ignored, denied, or hidden.

They are physical evidence of spiritual rebellion.

7. How STDs Connect to the Destruction of Innocent Life

This book is called Requiem for the Innocent for a reason.

STDs contribute to the chain of choices that lead to abortion:

- **sexual immorality →**
- **fear of pregnancy →**
- **reliance on contraception →**
- **contraception failure →**
- **pregnancy →**
- **panic →**
- **abortion**

But STDs add another layer:

- **shame →**
- **secrecy →**
- **fear of exposure →**
- **fear of judgment →**
- **desperation →**
- **abortion**

Sexual immorality creates chaos. Chaos creates fear. Fear creates desperation. Desperation destroys innocent life.

This is why sexual morality is not just about purity. It is about protecting the unborn.

8. The Hope of Healing and Forgiveness

The most important truth in this chapter is this:

God can heal. God can forgive. God can restore.

STDs can be treated. Some can be cured. Others can be managed.

But the deeper healing — the healing of the heart, the healing of the conscience, the healing of the soul — comes only through repentance and the mercy of Jesus Christ.

The Bible says:

- **“He heals the brokenhearted.”**
- **“He binds up their wounds.”**
- **“Though your sins be as scarlet, they shall be white as snow.”**
- **“If we confess our sins, He is faithful and just to forgive.”**

No teen is beyond God’s grace. No mistake is beyond God’s mercy. No wound is beyond God’s healing.

9. The Chapter’s Core Message

This chapter establishes:

- **STDs are real, common, and dangerous.**
- **STDs spread easily among teens.**
- **Condoms cannot guarantee protection.**
- **STDs cause emotional wounds.**
- **STDs cause spiritual wounds.**
- **STDs contribute to the chain of choices that lead to abortion.**
- **Sexual immorality endangers both body and soul.**
- **Repentance leads to healing and forgiveness.**
- **God’s design protects us physically, emotionally, and spiritually.**

This chapter completes the trilogy:

- **3-A — Risks of Contraception**
- **3-B — Sexual Immorality**
- **3-C — Sexually Transmitted Diseases**

Together, they form the full moral and physical foundation for the rest of the book.

Chapter Four — The Crisis of Relativism

Every generation faces moral confusion, but your generation faces something deeper — a crisis of truth itself. You are growing up in a world that often denies the existence of objective truth. A world that says morality is personal preference. A world that says right and wrong depend on how you feel. A world that says you can create your own reality.

This worldview has a name: relativism.

Relativism is not just a philosophy. It is a spiritual disease. It is a cultural poison. It is the foundation upon which abortion, sexual immorality, and the destruction of innocence are built.

This chapter explains what relativism is, why it is dangerous, and how it leads directly to the loss of unborn life.

1. What Relativism Really Means

Relativism teaches:

- **"Your truth is your truth."**
- **"My truth is my truth."**
- **"What's right for you may not be right for me."**
- **"Morality depends on circumstances."**
- **"Nothing is absolutely true."**

Relativism denies:

- **universal truth**
- **universal morality**
- **universal accountability**
- **universal human dignity**

Relativism replaces God's authority with human preference. It replaces divine revelation with personal opinion. It replaces moral clarity with moral confusion.

Relativism is the philosophical engine behind the destruction of life.

2. Why Relativism Is So Attractive to Teens

Relativism feels good. It feels freeing. It feels empowering.

It tells teens:

- **"You decide what's right."**
- **"No one can judge you."**
- **"Follow your heart."**
- **"Do what feels good."**
- **"You are your own authority."**

But relativism is a trap.

It promises freedom but delivers bondage. It promises empowerment but delivers confusion. It promises happiness but delivers regret.

Relativism is attractive because it removes responsibility — especially sexual responsibility.

If morality is relative, then:

- **sex is just a choice**
- **pregnancy is just an inconvenience**
- **abortion is just a solution**
- **guilt is unnecessary**
- **repentance is irrelevant**
- **God's commands are optional**

Relativism makes sin seem harmless. It makes holiness seem unnecessary. It makes truth seem oppressive.

3. Relativism Destroys Conscience

Conscience is the inner voice that tells us right from wrong. Relativism silences that voice.

When teens are taught:

- **“There is no absolute truth,” their conscience becomes confused.**

When teens are taught:

- **“Morality is personal,” their conscience becomes weak.**

When teens are taught:

- **“Follow your feelings,” their conscience becomes unreliable.**

Relativism destroys conscience by:

- **normalizing sin**
- **excusing immorality**
- **glorifying rebellion**
- **minimizing consequences**
- **rejecting accountability**

A destroyed conscience cannot protect innocence. A destroyed conscience cannot defend the unborn. A destroyed conscience cannot recognize evil.

4. Relativism Dehumanizes the Unborn

Relativism does not only affect personal morality. It affects how society views human life.

If truth is relative, then personhood becomes relative. If morality is relative, then the value of life becomes relative.

Relativism allows people to say:

- **“The unborn aren’t people yet.”**
- **“It’s not a baby until birth.”**
- **“It’s only life if the mother wants it.”**
- **“It’s her truth, her choice.”**

Relativism makes the unborn child’s humanity optional. It makes the unborn child’s dignity negotiable. It makes the unborn child’s right to life conditional.

This is how relativism leads directly to abortion.

5. Relativism Is the Foundation of Abortion Culture

Abortion is not built on science. It is not built on reason. It is not built on truth.

Abortion is built on relativism.

Abortion says:

- **"It's not a baby unless I say it is."**
- **"It's not a life unless I want it."**
- **"It's not wrong unless I feel guilty."**
- **"It's not murder unless I believe it is."**

Abortion depends on relativism to survive.

If truth were objective, abortion would collapse. If morality were absolute, abortion would be unthinkable. If personhood were universal, abortion would be impossible.

Relativism is the soil in which abortion grows.

6. Relativism Destroys Culture

When relativism becomes the foundation of a society, several consequences follow:

- **Law becomes unstable.**
- **Government becomes unreliable.**
- **Morality becomes negotiable.**
- **Life becomes disposable.**
- **Personhood becomes optional.**
- **Justice becomes inconsistent.**
- **Truth becomes fluid.**

Relativism does not strengthen society. It weakens it. It fractures it. It corrupts it.

Relativism is not merely a philosophical error — it is a cultural poison.

7. Relativism Is a Spiritual Attack

Relativism is not just intellectual. It is spiritual.

Relativism is the enemy of:

- **truth**
- **holiness**
- **conscience**
- **purity**
- **repentance**
- **salvation**

Relativism blinds people to sin. It blinds people to God. It blinds people to the value of life.

Relativism is one of Satan's most effective tools because it makes sin seem harmless and truth seem oppressive.

Relativism whispers:

- **"There is no right or wrong."**
- **"There is no judgment."**
- **"There is no consequence."**
- **"There is no need for repentance."**

But Scripture says:

- **"Woe to those who call evil good and good evil."**
- **"Your word is truth."**
- **"Jesus Christ is the same yesterday, today, and forever."**
- **"The truth shall make you free."**

Truth is not relative. Truth is a Person — Jesus Christ.

8. The Crisis of Relativism and the Destruction of Innocent Life

This book is called Requiem for the Innocent for a reason.

Relativism is one of the primary causes of abortion.

Relativism leads to:

- **sexual immorality**
- **contraception dependence**
- **fear of pregnancy**
- **avoidance of responsibility**
- **denial of personhood**
- **justification of abortion**

Relativism destroys innocence by:

- **erasing truth**
- **weakening conscience**
- **dehumanizing the unborn**
- **excusing sin**
- **normalizing death**

Relativism is not just wrong. It is deadly.

9. The Christian Response: Truth That Does Not Move

Christian truth is not relative. Christian morality is not subjective. Christian ethics are not negotiable.

They are grounded in:

- **the nature of God**

- **the Word of God**
- **the image of God**
- **the commandments of God**
- **the sovereignty of God**

Scripture says:

- **“Your word is truth.”**
- **“The word of our God stands forever.”**
- **“Jesus Christ is the same yesterday, today, and forever.”**

This means:

- **Life is always sacred.**
- **Murder is always wrong.**
- **Sexual immorality is always sin.**
- **Abortion is always the destruction of innocent life.**
- **Truth is always truth — even when culture rejects it.**

Truth does not change. Truth does not bend. Truth does not evolve.

Truth is eternal because God is eternal.

10. The Chapter’s Core Message

This chapter establishes:

- **Relativism denies objective truth.**
- **Relativism destroys conscience.**
- **Relativism dehumanizes the unborn.**
- **Relativism is the foundation of abortion culture.**
- **Relativism corrupts society.**
- **Relativism is a spiritual attack.**

- **Relativism leads to the destruction of innocent life.**
- **God's truth is eternal, unchanging, and protective.**
- **Only truth can defend the unborn.**
- **Only truth can save the soul.**

This chapter prepares the reader for the next major section of the book:

Government, Law, and Moral Blindness, followed by The Spiritual Battle Over Life, and then When Life Is Lost.

Chapter Five — Government, Law, and Moral Blindness

Government is meant to protect life. Law is meant to defend justice. Authority is meant to restrain evil.

But history shows that governments often fail in these sacred duties — and sometimes become instruments of oppression themselves. When truth is abandoned, when morality is ignored, when conscience is silenced, government becomes dangerous.

This chapter explains how legal systems can drift from righteousness, how law can be used to justify evil, and how moral blindness in government leads directly to the destruction of innocent life.

1. The Purpose of Government — God's Design

Scripture teaches that government exists to:

- **restrain evil**
- **protect the innocent**
- **uphold justice**
- **maintain order**
- **punish wrongdoing**

Government is a gift when it follows God's design. It becomes a curse when it rejects it.

When government honors truth, society flourishes. When government abandons truth, society collapses.

2. The Danger of Legal Blindness

Many teens assume that if something is legal, it must be okay.

But history proves otherwise.

Legality is not morality. Law is not always justice. Government authority is not inherently righteous.

The adult version of *Requiem for the Innocent* emphasizes this truth with force — and teens must understand it clearly.

Historical Examples of Legal Evil

- **Slavery was legal.**
- **Segregation was legal.**
- **The killing of infants under Pharaoh was legal.**
- **Herod's slaughter of Bethlehem's children was legal.**
- **Atrocities committed by oppressive regimes were legal.**

Law can be twisted. Law can be corrupted. Law can be weaponized.

When government becomes morally blind, legality becomes a mask for injustice.

3. Justice Robert H. Jackson's Warning

Justice Robert H. Jackson — Chief U.S. Prosecutor at the Nuremberg Trials — understood the danger of corrupted law better than most. He saw firsthand how governments used legal systems to justify evil.

He warned:

"The most odious of all oppressions are those which mask as justice."

This quote is central to the adult version — and essential for teens.

What Jackson Meant

- **Evil becomes more dangerous when it hides behind law.**
- **Injustice becomes harder to resist when it wears the robes of justice.**
- **Legal systems can be manipulated to destroy the innocent.**
- **Courts can be used to sanctify sin.**
- **Governments can declare evil to be good.**

Jackson's warning applies directly to the modern crisis of abortion.

4. How Government Became Blind to the Unborn

Government blindness does not happen overnight. It happens gradually, through a series of moral compromises.

Step 1 — Depersonalization

The unborn are renamed:

- **"fetus"**
- **"tissue"**
- **"product of conception"**

Language changes before law changes.

Step 2 — Redefinition

Personhood becomes negotiable. Humanity becomes conditional. Life becomes subjective.

Step 3 — Legalization

Abortion becomes "healthcare." The unborn become "non-persons." Death becomes a "choice."

Step 4 — Normalization

Culture accepts abortion as routine. Government defends it as a right. Law protects it as freedom.

Step 5 — Enforcement

Those who defend life are mocked, silenced, or punished. Truth becomes controversial. Morality becomes relative.

This is moral blindness — and it leads directly to the destruction of innocent life.

5. Why Government Gets It Wrong

Government becomes morally blind when it:

- **rejects God**
- **embraces relativism**
- **prioritizes convenience**
- **fears political backlash**
- **follows cultural pressure**
- **values power over truth**
- **values popularity over righteousness**

When government abandons God's moral law, it cannot recognize human dignity. When government cannot recognize human dignity, it cannot protect the unborn.

Government blindness is not just political. It is spiritual.

6. The Crisis of Law Without Morality

Law without morality is dangerous. Law without truth is destructive. Law without conscience is deadly.

When law is separated from God:

- **evil becomes legal**
- **injustice becomes normal**
- **innocence becomes disposable**
- **truth becomes irrelevant**
- **morality becomes optional**

This is how abortion became legal. This is how millions of unborn children lost their lives. This is how society justified the destruction of innocence.

Law without morality is one of the greatest threats to human life.

7. The Teen Perspective — Why This Matters to You

Teens often feel disconnected from politics or government. But government decisions affect:

- **your future**
- **your culture**
- **your relationships**
- **your moral environment**
- **your spiritual battles**
- **your ability to defend life**

When government becomes morally blind, teens grow up in a world where:

- **truth is mocked**
- **purity is dismissed**
- **sexual immorality is normalized**
- **abortion is celebrated**
- **conscience is silenced**
- **innocence is destroyed**

Teens must understand the world they are inheriting — and the moral crisis they are called to confront.

8. Government Blindness and the Destruction of Innocent Life

This book is called Requiem for the Innocent for a reason.

Government blindness is one of the primary causes of abortion.

Government blindness leads to:

- **depersonalization of the unborn**
- **legalization of abortion**
- **normalization of death**
- **protection of immorality**
- **punishment of truth**
- **celebration of sin**

When government becomes blind, innocent life becomes vulnerable. When innocent life becomes vulnerable, abortion becomes inevitable.

Government blindness is not just a political failure. It is a moral catastrophe.

9. The Christian Response — Truth Above Law

Christians must understand:

- **God's law is higher than human law.**
- **God's truth is higher than government decree.**
- **God's morality is higher than cultural opinion.**
- **God's authority is higher than political power.**

Scripture says:

- **"We must obey God rather than men."**
- **"Your word is truth."**
- **"Righteousness exalts a nation."**
- **"Woe to those who decree unrighteous laws."**

When government becomes blind, Christians must remain faithful. When law becomes corrupt, Christians must remain truthful. When culture becomes immoral, Christians must remain holy.

Truth does not change because government changes. Truth does not bend because law bends. Truth does not fall because society falls.

Truth stands — because God stands.

10. The Chapter's Core Message

This chapter establishes:

- **Government is meant to protect life.**
- **Law is meant to defend justice.**
- **Government often becomes morally blind.**
- **Legal evil is still evil.**
- **Abortion is built on government blindness.**
- **Relativism corrupts law.**
- **Law without morality destroys innocence.**
- **Government blindness leads to the destruction of unborn life.**
- **Christians must obey God above government.**
- **Truth is eternal, unchanging, and protective.**

This chapter prepares the reader for the next major section:

Chapter Six — The Spiritual Battle Over Life, followed by Chapter Seven — When Life Is Lost, and then Chapter Eight — Regret, Forgiveness, and Redemption.

Chapter Six — The Spiritual Battle Over Life

There is a battle behind every moral crisis. A battle behind every temptation. A battle behind every abortion. A battle behind every destroyed life.

It is not a battle between political parties. It is not a battle between ideologies. It is not a battle between generations.

It is a battle between light and darkness, between truth and deception, between God and the forces that hate His image.

This chapter reveals the spiritual reality behind the destruction of innocent life — a reality teens must understand if they are to stand firm in a world that is drifting into moral chaos.

1. The Unborn Bear the Image of God — And Evil Hates That Image

Every human being — born or unborn — bears the image of God.

This means:

- **the unborn child reflects God's creativity**
- **the unborn child reflects God's purpose**
- **the unborn child reflects God's beauty**
- **the unborn child reflects God's identity**

Satan cannot destroy God. But he can attack what God loves. He can attack what God creates. He can attack what bears God's image.

This is why the destruction of innocent life is one of the clearest signs of spiritual darkness.

The unborn are not just vulnerable. They are targeted.

2. The First Spiritual Attack in Scripture Was Against Innocent Life

The Bible reveals a pattern:

Pharaoh

He ordered the killing of Hebrew infants. Why? Because innocent life reflects God's promise.

Herod

He ordered the slaughter of Bethlehem's children. Why? Because innocent life reflects God's plan.

Modern Culture

It destroys unborn children through abortion. Why? Because innocent life reflects God's image.

The enemy has always targeted the innocent — because the innocent reveal God's glory.

3. Abortion Is Not Just a Social Issue — It Is Spiritual Warfare

Abortion is not merely:

- **a political debate**
- **a medical procedure**
- **a cultural controversy**
- **a personal choice**

Abortion is spiritual warfare.

It is the destruction of a life God created. It is the silencing of a voice God intended to speak. It is the ending of a story God intended to write. It is the attack on an image God intended to reveal.

Abortion is the enemy's attempt to erase God's fingerprints from the world.

4. Sexual Immorality Is a Spiritual Strategy

Sexual immorality is not just temptation. It is strategy.

It is designed to:

- **weaken conscience**
- **distort judgment**
- **create emotional chaos**
- **produce unwanted pregnancy**
- **generate fear**
- **push teens toward abortion**

- **destroy innocence**
- **separate people from God**

Sexual immorality is one of the enemy's most effective tools because it feels pleasurable while producing spiritual blindness.

It is bait. It is trap. It is poison.

5. Relativism Is a Spiritual Deception

Relativism — the belief that truth is personal — is not just a philosophy. It is deception.

It is designed to:

- **confuse teens**
- **silence conscience**
- **normalize sin**
- **justify abortion**
- **weaken moral conviction**
- **destroy clarity**
- **undermine Scripture**
- **replace God's truth with human opinion**

Relativism blinds people to the value of life. It blinds people to the reality of sin. It blinds people to the need for repentance.

Relativism is spiritual fog — and fog hides danger.

6. Government Blindness Is a Spiritual Consequence

When government becomes morally blind, it is not merely political failure. It is spiritual consequence.

A nation that rejects God becomes unable to recognize:

- **innocence**

- **dignity**
- **personhood**
- **morality**
- **truth**

Government blindness is the result of spiritual blindness.

When a nation abandons God, it abandons the unborn. When a nation abandons truth, it abandons justice. When a nation abandons morality, it abandons life.

This is why abortion is legal. Not because government is wise — but because government is blind.

7. The Enemy's Goal: Destroy Innocence

The enemy's goal is simple:

Destroy innocence.

He destroys innocence through:

- **pornography**
- **lust**
- **sexual immorality**
- **contraception dependence**
- **STDs**
- **fear of pregnancy**
- **abortion**
- **shame**
- **regret**
- **despair**

Every step is intentional. Every temptation is strategic. Every lie is purposeful.

The enemy wants teens to believe:

- **“Sex is harmless.”**
- **“Pregnancy is unlikely.”**
- **“Abortion is a solution.”**
- **“Truth is relative.”**
- **“God is distant.”**
- **“Sin is normal.”**
- **“Holiness is impossible.”**

These lies lead to the destruction of innocent life — and the destruction of the soul.

8. The Battle Is Not Against People — But Against Powers

Scripture says:

“We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.”

This means:

- **abortion is not just political**
- **sexual immorality is not just emotional**
- **relativism is not just philosophical**
- **government blindness is not just cultural**

These are spiritual battles.

The enemy works through:

- **temptation**
- **deception**
- **confusion**
- **fear**
- **shame**

- **despair**
- **cultural pressure**
- **legal systems**
- **moral blindness**

The battle is invisible — but its consequences are visible.

9. Teens Are on the Front Lines

Teens are not spectators in this battle. They are targets. They are participants. They are influencers. They are defenders.

The enemy knows:

- **teens are vulnerable**
- **teens are impressionable**
- **teens are curious**
- **teens are emotional**
- **teens are pressured**
- **teens are searching**
- **teens are awakening sexually**
- **teens are forming identity**

This is why the enemy attacks teens with:

- **pornography**
- **peer pressure**
- **sexual temptation**
- **relativism**
- **fear**
- **shame**

- **confusion**
- **cultural lies**

Teens must understand the battle — or they will be wounded by it.

10. God's Weapons for the Battle

God does not leave teens defenseless. He provides spiritual weapons:

- **Truth — to expose lies**
- **Scripture — to strengthen conscience**
- **Prayer — to resist temptation**
- **Holiness — to protect the heart**
- **Purity — to guard the body**
- **Wisdom — to guide decisions**
- **Community — to provide support**
- **Repentance — to restore the soul**
- **The Holy Spirit — to empower victory**

Teens cannot win this battle alone. They must fight with God's strength.

11. The Victory Belongs to Christ

The adult version of *Requiem for the Innocent* ends with triumph — and so will this teen edition.

Christ has already defeated:

- **sin**
- **death**
- **darkness**
- **deception**

- **the enemy**
- **the grave**

The spiritual battle is real — but the victory is certain.

Christ protects the innocent. Christ forgives the repentant. Christ restores the broken. Christ heals the wounded. Christ strengthens the weak. Christ rescues the lost.

The battle belongs to the Lord — and He never loses.

12. The Chapter's Core Message

This chapter establishes:

- **The unborn bear God's image.**
- **Evil hates God's image.**
- **Abortion is spiritual warfare.**
- **Sexual immorality is spiritual strategy.**
- **Relativism is spiritual deception.**
- **Government blindness is spiritual consequence.**
- **The enemy seeks to destroy innocence.**
- **Teens are on the front lines.**
- **God provides spiritual weapons.**
- **Christ has already won the victory.**

This chapter prepares the reader for:

Chapter Seven — When Life Is Lost, followed by Chapter Eight — Regret, Forgiveness, and Redemption.

Chapter Seven — When Life Is Lost

There is no sorrow like the loss of innocent life. No silence like the silence of a child who never had the chance to speak. No grief like the grief of a life ended before it began. No wound like the wound abortion leaves behind.

This chapter is not written to condemn. It is written to mourn. It is written to honor. It is written to awaken. It is written to tell the truth with compassion and clarity.

When life is lost in the womb, something sacred is interrupted — a story God Himself began.

1. The Unborn Child Is Not Forgotten

When an unborn child dies, the world may not notice. There is no funeral. No obituary. No ceremony. No grave. No flowers. No photographs. No memories.

But God notices. God remembers. God sees. God knows.

Scripture says:

- **"Your eyes saw my unformed substance."**
- **"He gathers the lambs in His arms."**
- **"Precious in the sight of the Lord is the death of His saints."**

The unborn child is not lost in darkness. The unborn child is not lost in anonymity. The unborn child is not lost in silence.

The unborn child is gathered into the arms of God.

2. The Reality of Abortion — A Life Ended

Abortion is not a political issue. It is not a medical procedure. It is not a "choice." It is not a "solution."

Abortion ends a human life.

It ends:

- **a heartbeat**

- **a future**
- **a story**
- **a destiny**
- **a soul's earthly journey**

Abortion interrupts what God has begun. It silences a voice God intended to speak. It ends a life God intended to live.

This truth is painful — but teens deserve honesty.

3. The Silent Victims

The unborn cannot:

- **speak**
- **protest**
- **defend themselves**
- **plead for mercy**
- **cry out**
- **resist**
- **escape**

They are the most vulnerable humans on earth. They are the most innocent humans on earth. They are the most defenseless humans on earth.

And yet they are the ones most often destroyed.

This is why the book is called Requiem for the Innocent — because the unborn are the silent victims of a world that has forgotten how to see.

4. The Emotional Aftermath — The Wound That Remains

Abortion does not only end a life. It wounds a soul.

Many teens know someone who carries this wound. Some teens carry it themselves. Some will carry it in the future if they are not warned.

The emotional aftermath of abortion can include:

- **grief**
- **guilt**
- **shame**
- **depression**
- **anxiety**
- **regret**
- **nightmares**
- **fear**
- **numbness**
- **spiritual conflict**

These wounds do not always appear immediately. Sometimes they surface years later — in adulthood, in marriage, in parenthood, in quiet moments when conscience speaks.

Abortion does not erase responsibility. It adds sorrow to it.

5. The Spiritual Weight of Lost Innocence

The destruction of innocent life is not only emotional — it is spiritual.

Scripture teaches that:

- **innocent blood cries out**
- **God hears the cry of the oppressed**
- **God defends the fatherless**
- **God judges nations that shed innocent blood**

Abortion is not merely a personal tragedy. It is a spiritual tragedy.

It is the destruction of a life that bears God's image. It is the ending of a story God intended to write. It is the silencing of a soul God intended to live.

This is why abortion is one of the clearest signs of spiritual darkness in any society.

6. The Eternal Destiny of the Innocent

This is the most hopeful truth in this chapter:

The unborn are safe. The unborn are loved. The unborn are alive in God's presence.

They are not lost. They are not forgotten. They are not abandoned. They are not erased.

They are gathered into the arms of the Shepherd. They are welcomed into the kingdom of God. They are embraced by the One who formed them. They are held by the One who knew them before they were conceived.

Their requiem is not a song of defeat. It is a song of triumph.

7. The Moral Responsibility of the Living

When life is lost, the living must respond.

Teens must understand:

- **abortion is the destruction of innocent life**
- **sexual immorality leads to abortion**
- **relativism justifies abortion**
- **government blindness protects abortion**
- **spiritual darkness fuels abortion**

This chapter is not meant to burden teens with guilt. It is meant to awaken them to responsibility.

The unborn cannot defend themselves. Teens can. Teens must.

They must defend truth. They must defend conscience. They must defend purity. They must defend life.

8. The Hope of Redemption

The most important truth in this chapter is this:

God forgives. God heals. God restores. God redeems.

Abortion is not the end of the story. It is not the end of hope. It is not the end of mercy. It is not the end of grace.

The unborn are safe with God. The repentant are forgiven by God. The broken are healed by God. The wounded are restored by God.

There is no sin too great for His mercy. There is no wound too deep for His healing. There is no past too dark for His redemption.

9. The Chapter's Core Message

This chapter establishes:

- **The unborn are innocent and bear God's image.**
- **Abortion ends a human life.**
- **The unborn are the silent victims of moral blindness.**
- **Abortion wounds the heart and soul.**
- **Abortion is a spiritual tragedy.**
- **The unborn are safe in God's presence.**
- **Teens must defend innocent life.**
- **God forgives, heals, and redeems.**

This chapter prepares the reader for:

Chapter Eight — Regret, Forgiveness, and Redemption, followed by Chapter Nine — What Teens Can Do, and finally Chapter Ten — God's Triumph.

Chapter Eight — Regret, Forgiveness, and Redemption

Regret is one of the heaviest burdens a human heart can carry. It is quiet. It is persistent. It is personal. It is painful.

Regret does not shout. It whispers. It follows. It remembers.

Many teens believe regret is something only adults experience. But regret begins early — often in the teenage years, when choices are made without wisdom, without maturity, and without understanding the consequences.

This chapter speaks honestly about regret, compassionately about forgiveness, and triumphantly about redemption — because the story of *Requiem for the Innocent* is not only a story of loss. It is a story of restoration.

1. Regret Is the Shadow of Sin

Sin always leaves a shadow. Sometimes the shadow appears immediately. Sometimes it appears years later. But it always appears.

Sexual immorality leaves a shadow. Pornography leaves a shadow. Contraception dependence leaves a shadow. STDs leave a shadow. Abortion leaves a shadow.

Regret is the heart's way of saying:

- **"I wish I had known."**
- **"I wish I had waited."**
- **"I wish I had listened."**
- **"I wish I had chosen differently."**

Regret is not weakness. Regret is conscience awakening.

2. My Story — A Warning Wrapped in Compassion

My testimony is woven through this book, and it gives this chapter its emotional weight.

I know regret. I lived it. I carried it. I survived it.

My regret came from:

- **pornography that inflamed desire**
- **sexual immorality that distorted intimacy**
- **contraception that failed**
- **an abortion that ended innocent life**
- **drugs that numbed pain**
- **relationships that deepened wounds**
- **a marriage built on broken foundations**
- **a divorce that shattered hope**

My story is not included to shame you. It is included to save others.

My regret is a warning. Your redemption is a promise.

3. The Regret of Abortion — A Wound That Speaks

Abortion leaves a wound that does not disappear. It may hide. It may sleep. It may remain silent for years. But it speaks eventually.

It speaks in:

- **quiet moments**
- **memories**
- **anniversaries**
- **dreams**
- **guilt**
- **sorrow**
- **questions**
- **prayers**

It speaks because abortion is not just a physical act. It is a spiritual rupture.

It ends a life God created. It interrupts a story God began. It silences a voice God intended to speak.

Regret is the heart's recognition of truth.

4. The Regret of Sexual Immorality

Sexual immorality leaves emotional scars:

- **broken trust**
- **shattered innocence**
- **damaged self-worth**
- **confusion**
- **insecurity**
- **shame**
- **fear**
- **loneliness**

Teens often believe sex will make them feel loved. But sex outside of marriage often makes them feel used.

Sexual immorality promises pleasure. It delivers pain.

It promises freedom. It delivers bondage.

It promises excitement. It delivers regret.

5. The Regret of Relativism

Relativism tells teens:

- **"Follow your feelings."**
- **"Truth is personal."**
- **"Morality is flexible."**
- **"Do what feels right."**

But relativism leads to regret because feelings change, truth does not.

When teens follow feelings instead of truth, they eventually discover:

- **feelings mislead**
- **feelings deceive**
- **feelings betray**
- **feelings change**

Regret is the price of believing lies.

6. The Regret of Government Blindness

Government blindness creates cultural blindness. Cultural blindness creates moral blindness. Moral blindness creates personal blindness.

When government declares abortion "legal," teens may believe it is "acceptable."

But legality does not erase regret. Law does not erase conscience. Government does not erase truth.

Regret is the heart's reminder that God's law is higher than human law.

7. The Purpose of Regret — To Lead Us to God

Regret is not punishment. Regret is invitation.

It is God's way of saying:

- **"Come home."**
- **"Return to Me."**
- **"Let Me heal you."**
- **"Let Me forgive you."**
- **"Let Me restore you."**

Regret is the doorway to repentance. Repentance is the doorway to forgiveness. Forgiveness is the doorway to redemption.

Regret is not the end of the story. It is the beginning of healing.

8. Forgiveness — The Miracle That Changes Everything

Forgiveness is not:

- **earned**
- **deserved**
- **purchased**
- **negotiated**
- **achieved**

Forgiveness is given.

It is given by God freely, fully, and forever.

Scripture says:

- **"Though your sins be as scarlet, they shall be white as snow."**
- **"He is faithful and just to forgive us our sins."**
- **"There is joy in heaven over one sinner who repents."**
- **"If anyone is in Christ, he is a new creation."**

Forgiveness does not erase the past. It redeems it.

Forgiveness does not remove memory. It removes condemnation.

Forgiveness does not undo sin. It undoes guilt.

Forgiveness does not change what happened. It changes what happens next.

9. Your Redemption — A Testimony of Grace

Jim, your redemption is one of the most powerful parts of this book.

You found peace with God. You found forgiveness in Christ. You found healing through repentance. You found restoration through grace. You found new life through the gospel.

Your story proves:

- **no sin is too great**
- **no wound is too deep**
- **no past is too dark**
- **no regret is too heavy**
- **no heart is too broken**
- **no person is too lost**

God's mercy is greater than your mistakes. God's grace is greater than your guilt. God's love is greater than your past.

Your redemption is not just personal. It is purposeful.

It is meant to guide teens away from the pain you endured. It is meant to protect the unborn. It is meant to glorify Christ.

10. Redemption — The Final Word Over Regret

Redemption is God's declaration that:

- **sin does not win**
- **death does not win**
- **darkness does not win**
- **regret does not win**
- **abortion does not win**
- **the enemy does not win**

Christ wins.

He wins through:

- **His cross**
- **His blood**
- **His resurrection**

- **His mercy**
- **His forgiveness**
- **His love**

Redemption is not the end of the story. It is the beginning of a new one.

11. The Chapter's Core Message

This chapter establishes:

- **Regret is real and painful.**
- **Regret is the shadow of sin.**
- **Abortion leaves deep emotional and spiritual wounds.**
- **Sexual immorality produces lasting regret.**
- **Relativism leads to regret.**
- **Government blindness cannot erase regret.**
- **Regret is God's invitation to repentance.**
- **Forgiveness is complete, free, and eternal.**
- **Redemption is possible for everyone.**
- **Your story gives this chapter its emotional power.**
- **Christ's mercy is the final word over sin.**

This chapter prepares the reader for:

Chapter Nine — What Teens Can Do, followed by Chapter Ten — God's Triumph.

Chapter Nine — What Teens Can Do

Teenagers often feel powerless. They see a world filled with confusion, immorality, relativism, and the destruction of innocent life. They see government blindness, cultural pressure, and spiritual warfare. They see adults arguing, politicians debating, and society drifting.

And they wonder:

“What can I do?”

This chapter answers that question with clarity, courage, and hope. Teens are not powerless. Teens are not spectators. Teens are not too young to make a difference.

Teens can protect life. Teens can defend truth. Teens can honor God. Teens can change the future.

1. Teens Can Choose Purity

Purity is not weakness. Purity is strength. Purity is rebellion against a culture that worships lust.

Teens can choose:

- **purity of body**
- **purity of mind**
- **purity of heart**
- **purity of imagination**
- **purity of relationships**

Purity protects:

- **conscience**
- **innocence**
- **emotional health**
- **spiritual clarity**
- **the unborn**

Purity is not “old-fashioned.” Purity is powerful.

Purity is the first line of defense against the destruction of innocent life.

2. Teens Can Reject Pornography

Pornography is one of the enemy's most effective weapons. It inflames desire. It distorts intimacy. It destroys innocence. It leads to sexual immorality. It leads to unwanted pregnancy. It leads to abortion.

Teens can choose to reject pornography — completely.

They can:

- **delete it**
- **avoid it**
- **confess it**
- **seek help**
- **replace it with truth**
- **guard their eyes**
- **guard their heart**

Rejecting pornography is one of the most powerful things a teen can do to protect their future — and the future of the unborn.

3. Teens Can Set Boundaries

Boundaries are not restrictions. Boundaries are protection.

Teens can set boundaries in:

- **dating**
- **friendships**
- **conversations**
- **media**
- **social media**
- **private moments**
- **emotional intimacy**

Boundaries prevent:

- **temptation**
- **pressure**
- **confusion**
- **compromise**
- **sexual sin**

Boundaries protect purity — and purity protects life.

4. Teens Can Learn the Truth About Life

Teens must know:

- **life begins at conception**
- **the unborn child is a person**
- **abortion ends a human life**
- **sexual immorality leads to abortion**
- **relativism blinds conscience**
- **government blindness enables injustice**
- **spiritual warfare targets innocence**

Teens who know the truth can:

- **resist lies**
- **resist pressure**
- **resist temptation**
- **resist cultural confusion**

Truth is armor. Truth is protection. Truth is power.

5. Teens Can Speak Up for the Unborn

Teens do not need to be silent. They can speak.

They can speak:

- **in conversations**
- **in classrooms**
- **in youth groups**
- **in friendships**
- **in social media**
- **in church**
- **in prayer**

They can say:

- **“Life begins at conception.”**
- **“The unborn child is a person.”**
- **“Abortion ends a human life.”**
- **“Purity protects life.”**
- **“God values every child.”**

Teens can speak truth with compassion, courage, and clarity.

Their voice matters.

6. Teens Can Support Friends in Crisis

Many teens know someone who is:

- **sexually active**
- **pressured**
- **confused**
- **pregnant**
- **afraid**
- **ashamed**

- **considering abortion**

Teens can be a lifeline.

They can:

- **listen**
- **encourage**
- **support**
- **pray**
- **guide**
- **protect**
- **speak truth**
- **offer hope**

Teens can help friends choose life — and avoid regret.

7. Teens Can Pray for the Unborn

Prayer is not passive. Prayer is powerful.

Teens can pray:

- **for unborn children**
- **for mothers**
- **for fathers**
- **for families**
- **for purity**
- **for courage**
- **for truth**
- **for repentance**
- **for healing**

- **for redemption**
- **for revival**

Prayer moves heaven. Prayer changes hearts. Prayer protects life.

8. Teens Can Live Differently

Teens can choose to live:

- **with holiness**
- **with purity**
- **with courage**
- **with conviction**
- **with compassion**
- **with responsibility**
- **with truth**
- **with Christ**

Living differently is one of the strongest testimonies a teen can give.

Purity is countercultural. Holiness is revolutionary. Truth is powerful. Love is transformative.

Teens can be lights in a dark world.

9. Teens Can Prepare for Their Future

Teens can prepare now for:

- **godly relationships**
- **godly marriage**
- **godly parenting**
- **godly responsibility**

- **godly purity**
- **godly leadership**

Preparation protects:

- **their future spouse**
- **their future children**
- **their future family**
- **their future conscience**
- **their future walk with God**

Teens who prepare now will avoid regret later.

10. Teens Can Choose Christ

This is the most important truth in this chapter:

Teens can choose Christ — now.

Christ gives:

- **forgiveness**
- **healing**
- **strength**
- **purity**
- **courage**
- **wisdom**
- **protection**
- **redemption**
- **eternal life**

Teens who choose Christ can stand against:

- **sexual immorality**

- **pornography**
- **relativism**
- **government blindness**
- **cultural pressure**
- **spiritual warfare**

Christ is the only One who can protect their heart, their future, and their soul.

11. Teens Can Protect Innocent Life

Everything in this chapter leads to one truth:

Teens can protect the unborn.

They protect the unborn by:

- **choosing purity**
- **rejecting pornography**
- **setting boundaries**
- **learning truth**
- **speaking up**
- **supporting friends**
- **praying**
- **living differently**
- **preparing for the future**
- **choosing Christ**

Teens are not powerless. Teens are not too young. Teens are not insignificant.

Teens can save lives.

12. The Chapter's Core Message

This chapter establishes:

- **Teens can choose purity.**
- **Teens can reject pornography.**
- **Teens can set boundaries.**
- **Teens can learn truth.**
- **Teens can speak up.**
- **Teens can support friends.**
- **Teens can pray.**
- **Teens can live differently.**
- **Teens can prepare for their future.**
- **Teens can choose Christ.**
- **Teens can protect innocent life.**

This chapter prepares the reader for the final chapter:

Chapter Ten — God's Triumph, the conclusion of the teen edition of *Requiem for the Innocent*.

Chapter Ten — God's Triumph

This book began with life. It moved through truth. It confronted sin. It exposed darkness. It mourned innocence lost. It offered forgiveness. It called teens to action.

Now it ends with triumph.

Not human triumph. Not political triumph. Not cultural triumph. Not personal triumph.

God's triumph.

The story of humanity is not a story of defeat. It is a story of redemption. It is a story of resurrection. It is a story of victory.

This chapter proclaims the final truth of *Requiem for the Innocent*: God's purposes cannot be stopped. God's truth cannot be silenced. God's love cannot be defeated. God's kingdom cannot be shaken.

1. Darkness Does Not Win

Throughout this book, we have seen darkness:

- **sexual immorality**
- **pornography**
- **contraception dependence**
- **STDs**
- **relativism**
- **government blindness**
- **spiritual warfare**
- **abortion**
- **regret**
- **shame**
- **despair**

Darkness is real. Darkness is powerful. Darkness is destructive.

But darkness is not victorious.

Scripture says:

- **"The light shines in the darkness, and the darkness has not overcome it."**
- **"The gates of hell shall not prevail."**
- **"Greater is He that is in you than he that is in the world."**

Darkness fights. Darkness lies. Darkness tempts. Darkness destroys.

But darkness does not win.

2. Innocence Is Not Lost Forever

The unborn are not forgotten. They are not erased. They are not abandoned. They are not lost.

They are safe. They are loved. They are alive in God's presence.

Their requiem is not a song of defeat. It is a song of triumph.

The enemy may destroy the body, but he cannot destroy the soul. He may silence the heartbeat, but he cannot silence God's promise. He may end the earthly story, but he cannot end the eternal one.

Innocence is not lost. Innocence is restored. Innocence is redeemed. Innocence is triumphant.

3. Christ Has Already Won the War

The spiritual battle described in Chapter Six is real — but the outcome is already decided.

Christ has:

- **defeated sin**
- **defeated death**
- **defeated darkness**
- **defeated deception**
- **defeated the enemy**
- **defeated the grave**

His victory is not future. His victory is present. His victory is eternal.

The cross was not a tragedy. It was a triumph.

The resurrection was not a surprise. It was a proclamation.

Christ's victory is the foundation of:

- **forgiveness**
- **redemption**

- **purity**
- **truth**
- **courage**
- **hope**
- **eternal life**

Teens do not fight for victory. They fight from victory.

4. God Triumphs Over Sexual Immorality

Sexual immorality is powerful — but God is more powerful.

He triumphs by:

- **restoring purity**
- **healing wounds**
- **renewing minds**
- **cleansing hearts**
- **breaking chains**
- **strengthening conscience**
- **empowering holiness**

Sexual sin does not define the repentant. Christ does.

Sexual sin does not determine the future. Christ does.

Sexual sin does not have the final word. Christ does.

5. God Triumphs Over Relativism

Relativism says truth is personal. God says truth is eternal.

Relativism says morality is flexible. God says morality is unchanging.

Relativism says life is negotiable. God says life is sacred.

Relativism says the unborn are optional. God says the unborn are His.

Relativism collapses under the weight of God's truth.

Truth triumphs. Truth stands. Truth wins.

6. God Triumphs Over Government Blindness

Government may fail. Law may fail. Courts may fail. Culture may fail.

But God does not fail.

He sees the unborn. He hears the innocent. He judges the wicked. He defends the fatherless. He protects the vulnerable. He restores the broken.

Government blindness cannot stop God's justice. Legal injustice cannot stop God's righteousness. Cultural confusion cannot stop God's clarity.

God triumphs over every human system.

7. God Triumphs Over Regret

Regret is heavy. Regret is painful. Regret is real.

But regret is not final.

God triumphs over regret by:

- **forgiving sin**
- **healing wounds**
- **restoring hope**
- **renewing identity**
- **redeeming the past**
- **transforming the future**

Your story, Jim, is proof.

You carried regret. You carried sorrow. You carried wounds.

But Christ carried you.

Your redemption is God's triumph.

8. God Triumphs in the Lives of Teens

Teens are not too young to experience God's victory.

God triumphs in teens who:

- **choose purity**
- **reject pornography**
- **set boundaries**
- **speak truth**
- **defend life**
- **pray boldly**
- **live differently**
- **choose Christ**

Teens can be warriors. Teens can be protectors. Teens can be leaders. Teens can be lights.

God triumphs through teens who stand for the unborn.

9. God Triumphs in Eternity

The final triumph is not in this world. It is in the next.

In eternity:

- **innocence is restored**
- **justice is complete**
- **truth is revealed**
- **mercy is celebrated**
- **the unborn are honored**
- **the repentant are forgiven**

- **the redeemed are glorified**
- **Christ reigns forever**

The requiem becomes a resurrection. The sorrow becomes a song. The mourning becomes joy. The loss becomes triumph.

God's victory is eternal.

10. The Final Message of Requiem for the Innocent

This book began with life. It ends with triumph.

Its message is:

- **Life is sacred.**
- **Truth is eternal.**
- **Sin is destructive.**
- **Innocence is precious.**
- **Abortion is tragic.**
- **Regret is real.**
- **Forgiveness is possible.**
- **Redemption is available.**
- **Teens can protect life.**
- **God wins.**

This is the heartbeat of the teen edition. This is the heartbeat of the adult edition. This is the heartbeat of Scripture. This is the heartbeat of God.

11. The Chapter's Core Message

This chapter establishes:

- **Darkness does not win.**
- **Innocence is not lost forever.**

- **Christ has already won the war.**
- **God triumphs over sexual immorality.**
- **God triumphs over relativism.**
- **God triumphs over government blindness.**
- **God triumphs over regret.**
- **God triumphs in the lives of teens.**
- **God triumphs in eternity.**
- **God's victory is the final word.**

This chapter completes the teen edition of *Requiem for the Innocent*.

Benediction and Final Prayer

May the God who formed you in the womb, who numbered your days before one of them came to be, guard your heart, strengthen your spirit, and keep your steps in the path of purity and truth. May His light expose every lie, silence every temptation, and break every chain that seeks to pull you away from His love. May His truth be your shield, His Word your anchor, His Spirit your courage, and His mercy your refuge.

May you honor the gift of life — your own life, the lives of others, and the lives of the unborn who bear His image.May you walk with compassion, speak with conviction, and stand with courage in a world that has forgotten how to see innocence. May your choices protect your future, guard your purity, and glorify the God who created you for holiness.

May the wounds of your past be healed, the regrets of your heart be lifted, and the shame of your mistakes be washed away by the blood of Jesus Christ. May you know the freedom of forgiveness, the joy of redemption, and the strength of a new beginning. May you never forget that mercy is stronger than sin, grace is deeper than failure, and Christ's love is greater than your past.

May the Holy Spirit fill you with wisdom, courage, and self-control. May He empower you to resist temptation, reject pornography, flee sexual immorality, and walk in purity all your days. May He give you eyes to see truth, ears to hear God's voice, and a heart that treasures holiness.

May the Lord bless you and keep you. May the Lord make His face shine upon you and be gracious to you. May the Lord lift up His countenance upon you and give you peace —

peace in your mind, peace in your body, peace in your relationships, and peace in your future.

And now, with reverence and hope, we pray:

Father, Keep these young hearts pure. Guard their eyes, their minds, their bodies, and their futures.Protect them from the lies of the enemy, the pressure of culture, and the confusion of relativism. Give them courage to choose truth, strength to resist temptation, and compassion to defend the innocent.Heal every wound, forgive every sin, restore every broken place, and lead them into the fullness of life in Christ. May Your triumph be their triumph, Your victory their victory, Your holiness their desire, and Your love their identity. In Jesus' name — Amen.

Even so, come, Lord Jesus. Amen and amen.

Author's Biography

Jim Giatas

Jim Giatas is a musician, songwriter, and Christian author whose life story reflects the power of truth, the weight of conscience, and the triumph of God's mercy. Raised in New York, Jim grew up in a home shaped by both Roman Catholic and Greek Orthodox traditions, where faith was present but not yet fully understood. As a teenager, he entered adulthood too quickly, without guidance, boundaries, or the wisdom needed to navigate the awakening of sexuality in a culture that offered temptation but not truth.

Jim's early life was marked by choices he deeply regrets — pornography, sexual immorality, drug use, and ultimately participation in an abortion during his college years. That decision, made in fear and immaturity, became a turning point that shaped his understanding of sin, responsibility, and the immeasurable value of innocent life. His repentance is sincere, his testimony honest, and his mission clear: to warn young people before they make the same mistakes, and to proclaim the mercy of God to those who already have.

A gifted musician, Jim expresses his convictions through songwriting as well as writing. His original song "The Right to Life" is a heartfelt tribute to the unborn and a musical witness to the sanctity of human life. It can be heard on his website:

www.jimgiatas.com

Direct link to the song: (copy and paste)

`https://jimgiatas.com/track/1778900/the-right-to-life`

Jim has written across genres — theology, autobiography, Christian doctrine, and children's literature. His works include studies on the Shroud of Turin, explorations of Christian unity, and deeply personal reflections on grace, repentance, and redemption. His current projects include *Alive to God*, *Why Did Jesus Go to the Cross?*, and *Come Unto Me*, a children's book centered on Christ's invitation.

Today, Jim lives in Fredonia, New York, where he continues to write, compose, and serve as a witness to the truth that life is sacred, forgiveness is real, and God's mercy is greater than our deepest failures. His life is a testimony to the power of repentance, the healing of Christ, and the calling to defend the innocent.

Blessings to All,

and to All, be a blessing.